

03-01-02

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Atty. Docket No. AMAT/6346/CPI/COPPER/PJS

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Box Patent Application  
 Assistant Commissioner of Patents and Trademarks  
 Washington, D.C. 20231

Re: Inventor(s): Srinivas Gandikota; Chris R. McGuirk; Deenesh Padhi; Sivakami Ramanathan; Muhammad Atif Malik; and Girish A. Dixit

Title: METHOD TO REDUCE THE DEPLETION OF ORGANICS IN ELECTROPLATING BATHS

Transmitted herewith is the patent application identified above, including:

- ☒ Specification, claims and abstract, totaling 27 pages.  
☒ Drawings totaling 7 pages, ☒ Formal ☐ Informal.  
☒ Executed Declaration and Power of Attorney.  
☒ Information Disclosure Statement w/ Form 1449 and References.  
☒ Assignment of the invention to **Applied Materials, Inc.**  
☒ Assignment Recordation Cover Sheet

## FEE CALCULATION

Fee Items	Claims Filed	Included With Basic Fee	Extra Claims	Fee Rate	Total
Total Claims	29	-20=	9	x \$18.00	\$162.00
Independent Claims	4	-3=	1	x \$84.00	\$84.00
Basic Filing Fee				\$740.00	\$740.00
<b>TOTAL FEES</b>					<b>\$986.00</b>

- ☒ The Commissioner is hereby authorized to charge **\$986.00** to Deposit Account No. **50-1074/AMAT/6346/CPI/COPPER/PJS**.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. **50-1074/AMAT/6346/CPI/COPPER/PJS**. A duplicate copy of this transmittal is enclosed.
- ☒ Please address all future correspondence to: **PATENT COUNSEL  
 APPLIED MATERIALS, INC.  
 Legal Affairs Department  
 P.O.BOX 450A  
 Santa Clara, CA. 95052**

I hereby certify that this correspondence is being deposited with the United States Postal Service as express mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231.

Express Mail Receipt No.: EL 913564787 US

Date of Deposit: 2-27-02

Signature: Robert W. Mulcahy

Respectfully submitted,

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